

# DAVID STARR JORDAN HIGH SCHOOL

## 2008-2009 CST BELL SCHEDULE

<b>TUESDAY, MAY 19<sup>th</sup></b>		
7:45-8:00	Test Prep - Students tested through SLC's	15 minutes
8:00-9:30	Math CST - Part 1	90 minutes
9:30-9:45	Nutrition	15 minutes
9:45-9:50	Passing	5 minutes
9:50-11:35	Math CST - Part 2 Includes time for EAP-11 <sup>th</sup> grade	105 minutes
11:35-12:10	Lunch - combined	35 minutes
12:10-12:15	Passing	5 minutes
12:15-1:35	Period 1	80 minutes
1:35-1:40	Passing	5 minutes
1:40-3:01	Period 2	81 minutes
<b>WEDNESDAY, MAY 20<sup>th</sup></b>		
7:45-8:00	Test Prep - Students tested through SLC's	15 minutes
8:00-9:30	ELA CST - Part 1	90 minutes
9:30-9:45	Nutrition	15 minutes
9:45-9:50	Passing	5 minutes
9:50-11:30	ELA CST - Part 2 Includes time for EAP-11 <sup>th</sup> grade	100 minutes
11:30-12:05	Lunch - combined	35 minutes
12:05-12:10	Passing	5 minutes
12:10-1:33	Period 3	83 minutes
1:33-1:38	Passing	5 minutes
1:38-3:01	Period 4	83 minutes
<b>TUESDAY, MAY 26<sup>th</sup></b>		
7:45-8:00	Test Prep - Students tested through SLC's	15 minutes
8:00-9:00	Science CST - Part 1	60 minutes
9:00-9:15	Nutrition	15 minutes
9:15-9:20	Passing	5 minutes
9:20-10:20	Science CST – Part 2	60 minutes
10:20-10:30	Classroom Break	10 minutes
10:30-11:30	Life Science CST – Part 1	60 minutes
11:30-12:05	Lunch - combined	35 minutes
12:05-12:10	Passing	5 minutes
12:10-1:33	Period 1	83 minutes
1:33-1:38	Passing	5 minutes
1:38-3:01	Period 2	83 minutes
<b>WEDNESDAY, MAY 27<sup>th</sup></b>		
7:45-8:00	Test Prep - Students tested through SLC's	15 minutes
8:00-9:00	Life Science CST - Part 2	60 minutes
9:00-9:15	Nutrition	15 minutes
9:15-9:20	Passing	5 minutes
9:20-10:20	Social Science CST – Part 1	60 minutes
10:20-10:30	Classroom Break	10 minutes
10:30-11:30	Social Science CST – Part 2	60 minutes
11:30-12:05	Lunch - combined	35 minutes
12:05-12:10	Passing	5 minutes
12:10-1:33	Period 3	83 minutes
1:33-1:38	Passing	5 minutes
1:38-3:01	Period 4	83 minutes

**Students will be tested in designated small learning communities (SLC's). Please review all student lists to confirm the location of all students. NO STUDENT IS TO BE REMOVED FROM A LIST OR LOCATION WITHOUT THE APPROVAL OF DR. STRACHAN AND MS. BRADSHAW!**